WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 64334

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE.

COURT OF COMMON PLEAS.
In County Court

TO ALL WHOM THESE PRESENTS SHALL COME:

I, _E. Inman_

Master in and for the County aforesaid, SEND GREETINGS:

WHEREAS, _South Carolina National Bank of Charleston, a Corporation_

on or about the _31st_ day of _October_ in the year of our Lord nineteen hundred and _thirty_ exhibited _its_ complaint in the Court of County Common Pleas for the County aforesaid, against _G. F. Bostian, et al_

demanding judgment in relation to the real estate hereinafter mentioned and described; and the cause being at issue, came on to be heard on the _19th_ day of _December_ 1930 and such proceedings were had therein as resulted in a _____ Decree of the said Court, whereby it was adjudged and decreed that the said real estate hereinafter mentioned and described be sold by _E. Inman_ Master in and for the County aforesaid, on the terms and for the purposes mentioned in the said decree, as by reference thereto on file in said Court, will appear; and the Master, after having duly advertised the said real estate for sale by public outcry on the _5th_ day of _January_ in the year of our Lord nineteen hundred and _thirty one_ did then openly and publicly, according to the custom of auctions, sell and dispose of the same unto _C. K. Martin_

for the sum of _Fifty ($50.00)_ Dollars, being at that price the highest bidder therefor.

NOW, therefore, Know all Men by these Presents, That I, _E. Inman_ Master in and for the County of Greenville, aforesaid, in consideration of the sum of _Fifty ($50.00)_ Dollars, to me paid by the said _C. K. Martin_ the receipt whereof is hereby acknowledged, HAVE GRANTED, bargained, sold and released, and by these Presents DO GRANT, bargain, sell and release unto the said _C. K. Martin_ the following described real estate:

"All that certain tract of land in Paris Mountain Township, County and State aforesaid, containing 18.5 acres, more or less, being a portion of the Warren B. Dunt place on Saluda River, known as Lot No. 1 on plat by B. M. James, Engineer, dated May 31, 1920, and having, according to said plat, the following metes and bounds, to wit: Beginning at a point on Saluda River and running thence N. 76.30 E. 130 feet to corner of Lot No. 2; thence with line of Lot No. 2, S. 13.30 E. 1260 feet to corner of Lot No. 2, thence leaving lot no. 2 and running thence S. 76.30 W. to a point on Saluda River; thence following the meanderings of the River to the beginning corner."

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining; and all the estate, right, title, claim and interest whatsoever, of the parties to the cause aforesaid, and of each of them in and to the same; and of all other persons rightfully claiming from, under, or by these or any of them.

TO HAVE AND TO HOLD, all and singular, the premises before mentioned, unto the said _C. K. Martin, her_ _____ heirs and assigns forever.

IN WITNESS WHEREOF, I, the said Master in and for the County aforesaid, under and by virtue of the aforesaid decree, have hereunto set my hand and seal, this _9th_ day of _January_ in the year of our Lord one thousand and nine hundred and _thirty one_ and in the one hundred and _55_ year of the Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of

Lora Campbell
Jas. M. Richardson

E. Inman   Master.

S. C. Stamps Cancelled, $_____ and _____ Cents.

No Stamps

(SEAL OF MASTER)

THE STATE OF SOUTH CAROLINA,
Greenville County.

Personally appeared before me _Lora Campbell_ and made oath that __She_ saw the within named _E. Inman_ Master in and for Greenville County, State aforesaid, sign, seal, and as _his_ act and deed, deliver the within written deed; and that _She_, with _Jas. M. Richardson_ witnessed the execution thereof.

Sworn to before me, this _9th_ day of _January_ A. D. 19_31_

Jas. M. Richardson (Seal)
Notary Public for S. C.

Lora Campbell

Recorded _January 9_ 19_31_ at _12:50_ o'clock, _P._ M.